



# CBSE CLUSTER I & II ATHLETICS MEET 2023



Under 14,17& 19 years (Boys & Girls)  
28<sup>th</sup>,29<sup>th</sup>& 30<sup>th</sup> October 2023

## INVITATION

Dear Sir/ Madam

Greetings from **VIKASH RESIDENTIAL SCHOOL, BARGARH, ODISHA**

**It gives us immense pleasure to share that we are going to host the CBSE CLUSTER I & II ATHLETICS MEET 2023 in our school from 28<sup>th</sup> Oct to 30<sup>th</sup> Oct 2023**

Please send your participation confirmation so that necessary stay and food arrangement can be done. You are further requested to share your travel details so that the pickup from the nearest railway station/ Bus stand can be arranged. Please share one WhatsApp number for immediate information regarding the meet.

Meeting of the officials will be held on 27<sup>th</sup> Oct 2023 at 9:00 pm

1. Opening Ceremony : 28<sup>th</sup> October 2023
2. Closing Ceremony : 30 October 2023

Boarding charges @ Rs.500 per head per day will be applicable for minimum 3 days as per CBSE rules. Security (@Rs 2000/- per school) deposited at the time of registration will be refundable.

Important contact details of our school:

1. Organising Secretary: Mr. Pitambar Pradhan Mob number ; 7008537064
2. Events Coordinator : Mr. FirozKhan Mob number ; 9547297761
3. Transport In-charge : Mr. Yogesh Mob number ; 9776410844
4. Correspondence Email: vikash\_bgh@rediffmail.com
5. website : vrsbgh.odishavikash.com

Thanks & Regards

Mr. Sisir Prasad Raulo  
Principal  
Vikash Residential School,  
Bargarh (Odisha)

# GENERAL INFORMATION

Each participating team will submit the following documents to the Organizing Secretary/registration committee through mail on or before 14<sup>th</sup> Oct 2023 and hard copy on arrival at the campus.

- i) The team photo with the Principal and photograph of the Coach/Manager in the given format duly attested by the Principal.
- ii) Online participant's entry Performa.
- iii) Eligibility Performa filled online countersigned by the principal with school seal.
- iv) CBSE registration number for the students studying class IX and above.
- v) To provide original documents for verification (If asked for)
- vi) In case of girl's participants, one of the accompanied officials must be a female
- vii) Each participating school will bring its respective school flag for the March Past during the Opening Ceremony.
- viii) *Please refer Rules of Sports and Games (2023-24) by CBSE, for necessary guidance.*

## Discipline:

1. All the participants of the team and their in-charges will be under the administrative control of the Principal and the Organizing Secretary of the organizing school. They will be governed by the rules and regulations of the school / CBSE.
2. Indiscipline on the part of any team or its members will lead to disqualification and the team /member may be debarred from the Competition and will be asked to leave the campus immediately. The team Manager shall be responsible for the conduct of the team on the ground and the school campus.
3. **Participants should not bring jewellery or any other expensive items/gadgets on the campus during the tournament.**
4. **Outstation participants will keep all their belongings in their designated rooms under lock and key.**
5. The players, coaches, and managers are expected to strictly adhere to the Rules and Regulations and Spirit of Sportsmanship and maintain a healthy sporting atmosphere during the tournament. Any unfair and unwarranted behaviour from anyone concerned may invite suspension from the tournament.
6. **All the Participating Schools will submit a Security Deposit of Rs2000/- on reporting which will be refunded upon departure.** Any damage to the school property by the participants or officials accompanying them may be compensated from the security deposit on an actual basis.

7. **Once the participating schools enter the school premises (venue), they cannot leave without prior permission from the organisers. Also, written consent would be required from their coaches. Gate Passes will be issued for the same when required.**
8. All the teams will retire to their respective rooms and lights to be off by 10:00 pm. loitering around after 10:00 pm and gathering in other rooms will result in strict action against that particular school.

**Accommodation & Food:**

- 1) All outstation teams will be provided campus accommodation, separately for boys and girls. Essential bedding will be provided if intimated in advance.
- 2) Outstation teams will bring a lock with two keys to lock their allotted rooms. One key is to be submitted to the Organizing Secretary after reporting which will be used by cleaning staff and in emergencies.
- 3) Team coaches, managers, and participants shall be provided meals as per the school mess menu at a nominal charge of **Rs500/-** per head, per day including bedding charges. Meals/snacks would be served as per the scheduled mess timings only. Team Manager should purchase food coupon(s) from the 'Registration Counter' at the time of registration.
- 4) The schools will operate refreshment stalls where students can buy water bottles, juices and other eatable items on cash basic.



CBSE CLUSTER I & II  
**Athletic Meet**

# CBSE CLUSTER I & II ATHELETICS MEET 2023

## Consent of Participation

(On School Letter Head)

On or before 14th Oct 2023

To

The Principal

### Subject: Consent of Participation in CBSE CLUSTER I & II ATHELETICS MEET 2023

This is to confirm that our school will be participating in the CBSE CLUSTER I & II ATHELETICS MEET 2023 be held at Vikash Residential School Bargarh on the 28th, 29<sup>th</sup> & 30<sup>th</sup> Oct 2023. The participation details are as follows:

Sl no	Name of the student	Gender	Events	Category Under !4/17/19	Class	UID No.	D O B
1							
2							
3							
4							
5							
6							
7							
8							
9							

Certified that the details mentioned above are true and correct to the best of my Knowledge.

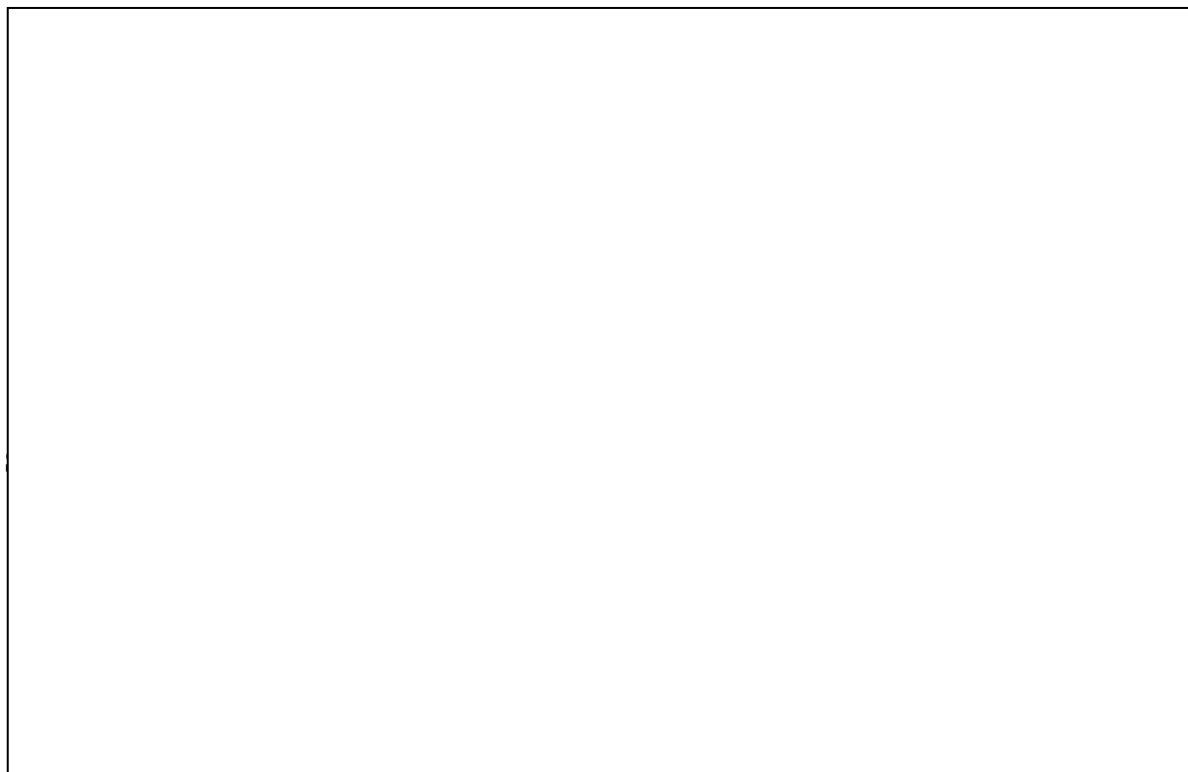
Thanking You,

Yours faithfully

PRINCIPAL

**CBSE CLUSTER-I&II ATHLETICS MEET 2023**  
**GROUP PHOTO**  
(On School Letter Head)

1. Name of the Principal :
2. School Address :
3. Contact Number :
4. E-mail ID :
5. Number of Participants :



CBSE CLUSTER I & II  
**Athletic Meet**



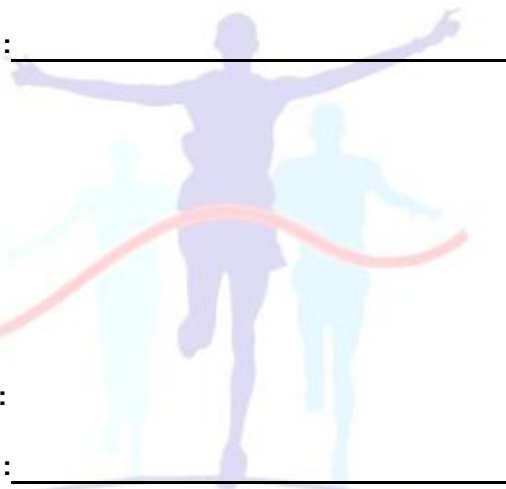
**VIKASH RESIDENTIAL SCHOOL**  
**CBSE CLUSTER I & II ATHELETICS MEET 2023**  
**Under 14,17& 19 years (Boys & Girls)**  
**28<sup>TH</sup>,29<sup>TH</sup> & 30<sup>TH</sup> October 2023**



**COACH / MANAGER ACCOMPANYING**  
**THE TEAM**

1. Name :

Designation :



PHOTO

2. Name :

Designation :

PHOTO

CBSE CLUSTER I & II  
**Athletic Meet**



**CBSE CLUSTER-I&II ATHLETICS MEET 2023**  
*Organized By*  
**VIKASH RESIDENTIAL SCHOOL**  
**BARGARH- 768040**

**TRAVEL PLAN**

**Mandatory:-To be filled in and sent to the organizing school on or before 14th October,2023**

Name of the School :-

Phone Number :-

Complete Postal Address:-

Email Address :-

Name of the Escorts:-

Mode of transport :-Train/Bus-

Arrival at Bargarh Road Railway Station / Bargarh Bus Stand \_\_\_\_\_

Train Name \_\_\_\_\_ Train No. \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

No. of Participants :Boys (Under 17) - \_\_\_\_\_ Boys (Under 19) - \_\_\_\_\_

No. of Participants : Girls (Under 17) \_\_\_\_\_ Girls (Under 19) \_\_\_\_\_

No. of Teacher/Coach: Male \_\_\_\_\_ Female \_\_\_\_\_

Others if any: \_\_\_\_\_

**School Seal**

**Principal's Signature**